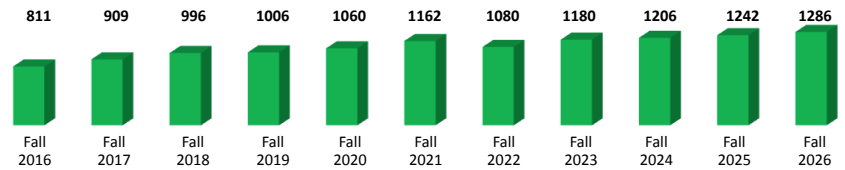


## ENROLLMENT DETAILS

|                              | Men | Women | Total |
|------------------------------|-----|-------|-------|
| Total Headcount              | 483 | 803   | 1286  |
| FTE (Full-Time Equivalent)   | 197 | 423   | 620   |
| Full-Time Undergrad Students | 87  | 240   | 327   |
| Part-Time Undergrad Students | 396 | 563   | 959   |

### Fall Headcount Enrollment



### Academic Level

|              |             |
|--------------|-------------|
| Freshman     | 964         |
| Sophomore    | 322         |
| <b>Total</b> | <b>1286</b> |

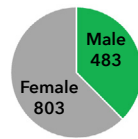
### Enrollment by Age

|              |             |
|--------------|-------------|
| Under 18     | 626         |
| 18-24        | 429         |
| 25-29        | 49          |
| 30-39        | 92          |
| 40-49        | 49          |
| 50-64        | 36          |
| 65+          | 5           |
| <b>Total</b> | <b>1286</b> |

### Enrollment by Ethnicity

|                 |             |
|-----------------|-------------|
| 2 or more races | 90          |
| American Indian | 52          |
| Asian           | 8           |
| Black           | 34          |
| Hawaiian        | 0           |
| Hispanic        | 38          |
| Not Specified   | 57          |
| White           | 1007        |
| <b>Total</b>    | <b>1286</b> |

### Gender Distribution of All Students



### Top Majors of All Enrolled Students

|                           |     |
|---------------------------|-----|
| Non-Degree                | 878 |
| Liberal Arts              | 185 |
| Practical Nursing         | 47  |
| Associate Degree Nursing  | 36  |
| Small Business Management | 24  |

### Online ONLY Headcount (Undergrad)

|                    |     |
|--------------------|-----|
| Degree Seeking     | 225 |
| Non-Degree Seeking | 553 |

### Dual Credit Enrollments

### Enrollment by Top States

|              |      |
|--------------|------|
| North Dakota | 1160 |
| Minnesota    | 20   |
| Texas        | 7    |
| Montana      | 5    |
| Arizona      | 4    |
| Colorado     | 4    |
| South Dakota | 4    |

### Enrollment by Top ND Counties

|           |     |
|-----------|-----|
| Ward      | 338 |
| Bottineau | 137 |
| Rolette   | 92  |
| Pierce    | 89  |
| McHenry   | 68  |
| LaMoure   | 49  |

### International Enrollment

|                               |    |
|-------------------------------|----|
| Canadian Students             | 46 |
| Non-US Citizen (Non-Canadian) | 21 |

## NEW FRESHMEN ENROLLMENT

**Average High School GPA = 3.51**

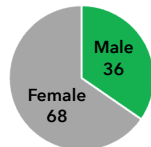
**Average Composite ACT = 22**

**Average Number of Credits Enrolled = 14**

### New Freshmen Enrollment

|              |            |
|--------------|------------|
| Male         | 36         |
| Female       | 68         |
| <b>Total</b> | <b>104</b> |

### Gender Distribution of New First Year Freshmen



### Top Majors of New Enrolled Freshmen

|                               |    |
|-------------------------------|----|
| Liberal Arts                  | 64 |
| Small Business Management     | 9  |
| Agriculture Management & Tech | 6  |
| Practical Nursing             | 6  |
| Advertising and Marketing     | 2  |
| Paraprofessional Education    | 2  |

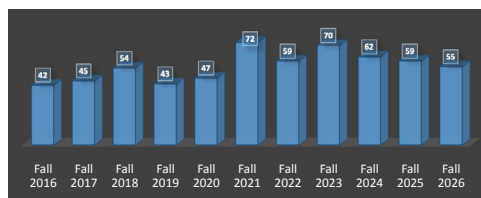
### Top States - New Enrolled Freshmen

|              |    |
|--------------|----|
| North Dakota | 66 |
| Texas        | 3  |
| South Dakota | 2  |
| Arizona      | 2  |
| Georgia      | 1  |

## RETENTION AND GRADUATION RATES

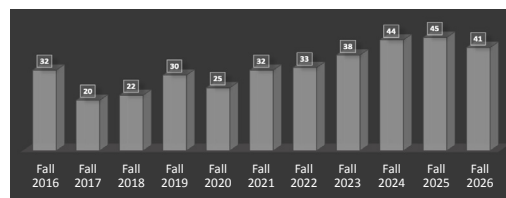
### Retention Rate

(% Full-time, first-time, fall to fall retention)



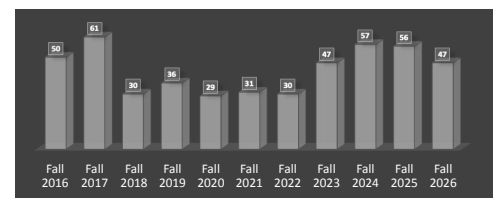
### Graduation Rates

(% Full-Time, first-time, graduating within 3 years)



### Student Athletic Graduation Rates

(% of Full-time, first-time, graduating within 3 years)



## ACADEMIC DEGREE CONFERRED (Summer 2025, Fall 2025, and Spring 2026)

### Degrees Conferred by Degree Type

|                                    |            |
|------------------------------------|------------|
| Associate of Arts (AA)             | 21         |
| Associate of Applied Science (AAS) | 46         |
| Associate of Science (AS)          | 25         |
| Certificate                        | 25         |
| Certificate 1                      | 38         |
| Certificate of Completion          | 5          |
| <b>Total Graduates</b>             | <b>160</b> |

### Graduates by Ethnicity

|                        | Male      | Female     | Total      |
|------------------------|-----------|------------|------------|
| 2 or more races        | 1         | 5          | 6          |
| American Indian        | 0         | 2          | 2          |
| Asian                  | 0         | 0          | 0          |
| Black                  | 1         | 2          | 3          |
| Hawaiian               | 0         | 0          | 0          |
| Hispanic               | 1         | 5          | 6          |
| Not Specified          | 0         | 0          | 0          |
| Non-Resident Alien     | 14        | 11         | 25         |
| White                  | 20        | 98         | 118        |
| <b>Total Graduates</b> | <b>37</b> | <b>123</b> | <b>160</b> |