

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Totals | Line Totals |
|---------------|------------------|----------------------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|--------|-------------|
| Australia | | (no county entered) | 2 | | | | | 2 | | | | | | 2 |
| | | NSW | | 1 | | | | 1 | | | | | | 1 |
| | | Western Australia | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | 2 | 2 | | | | 4 | | | | | | 4 |
| | | Country Total: | 2 | 2 | | | | 4 | | | | | | 4 |
| Canada | Alberta | State Total: | 3 | 6 | | | | 9 | | | | | | 9 |
| | British Columbia | State Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| | Manitoba | State Total: | 15 | 14 | | | | 29 | | | | | | 29 |
| | Ontario | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | Saskatchewan | State Total: | 4 | 4 | | | | 8 | | | | | | 8 |
| | | Country Total: | 24 | 25 | | | | 49 | | | | | | 49 |
| Norway | | Country Total: | 1 | | | | | 1 | | | | | | 1 |
| United States | Alaska | Anchorage | | 1 | | | | 1 | | | | | | 1 |
| | | Fairbanks North Star | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | | 2 | | | | 2 | | | | | | 2 |
| | Alabama | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | Arkansas | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | Arizona | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | California | Riverside | 1 | | | | | 1 | | | | | | 1 |
| | | San Bernardino | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| | Colorado | Arapahoe | 2 | 2 | | | | 4 | | | | | | 4 |
| | | Boulder | 3 | | | | | 3 | | | | | | 3 |
| | | Fremont | | 1 | | | | 1 | | | | | | 1 |
| | | Weld | 2 | | | | | 2 | | | | | | 2 |
| | | State Total: | 7 | 3 | | | | 10 | | | | | | 10 |
| | Connecticut | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | Florida | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | Kentucky | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | Louisiana | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | Massachusetts | Berkshire | | 1 | | | | 1 | | | | | | 1 |
| | | Norfolk | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| | Maryland | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | Minnesota | Anoka | 1 | | | | | 1 | | | | | | 1 |
| | | Dakota | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Hennepin | | 1 | | | | 1 | | | | | | 1 |
| | | Polk | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 3 | 2 | | | | 5 | | | | | | 5 |
| | Missouri | Jefferson | 1 | | | | | 1 | | | | | | 1 |
| | | Saint Louis City | | 1 | | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line |
|---------|--------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | State Total: | 1 | 1 | | | | 2 | | | | | 2 |
| | Montana | Custer | 1 | | | | | 1 | | | | | 1 |
| | | Glacier | 1 | | | | | 1 | | | | | 1 |
| | | Park | 1 | | | | | 1 | | | | | 1 |
| | | Ravalli | 1 | | | | | 1 | | | | | 1 |
| | | Sanders | 1 | | | | | 1 | | | | | 1 |
| | | Teton | | 1 | | | | 1 | | | | | 1 |
| | | Valley | | 2 | | | | 2 | | | | | 2 |
| | | Yellowstone | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 6 | 3 | | | | 9 | | | | | 9 |
| | North Dakota | Adams | | 1 | | | | 1 | | | | | 1 |
| | | Barnes | 5 | 6 | | | | 11 | | | | | 11 |
| | | Benson | 2 | 4 | | | | 6 | | | | | 6 |
| | | Bottineau | 79 | 43 | | | | 122 | | | | | 122 |
| | | Bowman | 1 | | | | | 1 | | | | | 1 |
| | | Burke | 19 | 1 | | | | 20 | | | | | 20 |
| | | Burleigh | 9 | 5 | | | | 14 | | | | | 14 |
| | | Cass | 9 | 5 | | | | 14 | | | | | 14 |
| | | Cavalier | 1 | 1 | | | | 2 | | | | | 2 |
| | | Dickey | 21 | | | | | 21 | | | | | 21 |
| | | Divide | 3 | 1 | | | | 4 | | | | | 4 |
| | | Dunn | 17 | | | | | 17 | | | | | 17 |
| | | Eddy | | 1 | | | | 1 | | | | | 1 |
| | | Emmons | 2 | | | | | 2 | | | | | 2 |
| | | Foster | 8 | 5 | | | | 13 | | | | | 13 |
| | | Grand Forks | 2 | 1 | | | | 3 | | | | | 3 |
| | | Grant | 2 | | | | | 2 | | | | | 2 |
| | | Griggs | 2 | 2 | | | | 4 | | | | | 4 |
| | | Hettinger | 6 | 2 | | | | 8 | | | | | 8 |
| | | Lamoure | 27 | | | | | 27 | | | | | 27 |
| | | Logan | 5 | 1 | | | | 6 | | | | | 6 |
| | | McHenry | 31 | 15 | | | | 46 | | | | | 46 |
| | | McIntosh | 17 | 1 | | | | 18 | | | | | 18 |
| | | McKenzie | 2 | | | | | 2 | | | | | 2 |
| | | McLean | 19 | 6 | | | | 25 | | | | | 25 |
| | | Mercer | 3 | | | | | 3 | | | | | 3 |
| | | Morton | 17 | 1 | | | | 18 | | | | | 18 |
| | | Mountrail | 10 | 5 | | | | 15 | | | | | 15 |
| | | Nelson | 1 | | | | | 1 | | | | | 1 |
| | | Oliver | 7 | | | | | 7 | | | | | 7 |
| | | Pembina | 2 | | | | | 2 | | | | | 2 |
| | | Pierce | 37 | 7 | | | | 44 | | | | | 44 |
| | | Ramsey | 1 | 2 | | | | 3 | | | | | 3 |
| | | Ransom | 1 | 1 | | | | 2 | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Totals | Line Totals |
|---------|----------------|--------------|----------|-----------|--------|--------|-------|---------------------|------|-----|-----|---------|--------|----------------|
| | | Renville | 32 | 4 | | | | 36 | | | | | | 36 |
| | | Richland | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Rolette | 19 | 12 | | | | 31 | | | | | | 31 |
| | | Sheridan | 2 | | | | | 2 | | | | | | 2 |
| | | Slope | 1 | | | | | 1 | | | | | | 1 |
| | | Stark | 4 | 2 | | | | 6 | | | | | | 6 |
| | | Stutsman | 12 | 15 | | | | 27 | | | | | | 27 |
| | | Ward | 172 | 104 | | | | 276 | | | | | | 276 |
| | | Wells | 1 | 2 | | | | 3 | | | | | | 3 |
| | | Williams | 4 | 6 | | | | 10 | | | | | | 10 |
| | | State Total: | 616 | 263 | | | | 879 | | | | | | 879 |
| | Nebraska | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | New Hampshire | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | New Jersey | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | New Mexico | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | Nevada | State Total: | 1 | 3 | | | | 4 | | | | | | 4 |
| | New York | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | Ohio | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | Oklahoma | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | Oregon | Columbia | 1 | | | | | 1 | | | | | | 1 |
| | | Marion | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| | Pennsylvania | State Total: | | 1 | | | | 1 | | | | | | 1 |
| | South Carolina | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | South Dakota | Campbell | 1 | | | | | 1 | | | | | | 1 |
| | | Corson | 1 | | | | | 1 | | | | | | 1 |
| | | Roberts | 1 | | | | | 1 | | | | | | 1 |
| | | Walworth | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 4 | | | | | 4 | | | | | | 4 |
| | Tennessee | Madison | | 1 | | | | 1 | | | | | | 1 |
| | | Montgomery | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | | 2 | | | | 2 | | | | | | 2 |
| | Texas | Bexar | | 1 | | | | 1 | | | | | | 1 |
| | | Denton | 1 | | | | | 1 | | | | | | 1 |
| | | El Paso | 2 | | | | | 2 | | | | | | 2 |
| | | Tarrant | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 4 | 1 | | | | 5 | | | | | | 5 |
| | Utah | State Total: | 2 | | | | | 2 | | | | | | 2 |
| | Washington | State Total: | 2 | | | | | 2 | | | | | | 2 |
| | Wisconsin | Dane | | 1 | | | | 1 | | | | | | 1 |
| | | Ozaukee | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | | 2 | | | | 2 | | | | | | 2 |
| | Wyoming | Big Horn | | 1 | | | | 1 | | | | | | 1 |
| | | Sweetwater | 1 | | | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Professional Totals | Line Totals |
|---------|-------|----------------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|
| | | State Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Country Total: | 657 | 296 | | | | 953 | | | | | | 953 |
| | | Final Totals: | 684 | 323 | | | | 1,007 | | | | | | 1,007 |

Institution: MISUB

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Professional Totals | Line Totals |
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|

Run Control Parameters Selected:

OperatorId = cari.olson
 Run Control Id = Cari.Olson
 Institution = MISUB
 Term = 2330
 Term Type = 3 - Enrollment
 Option Type = D - From History

Report Data: Enrollment From History Data for Term: 2330 Created on: 02/06/2023 20:10:39

Address Usage = PEHOMADOCA

| Seq # | Addr Type |
|-------|-----------|
| 10 | PERM |
| 20 | HOME |
| 30 | MAIL |
| 40 | DORM |
| 50 | CAMP |

Job Completed Successfully

Total Number Students Selected = 1,007